



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



MEETING NOTICE AND AGENDA

Grants Management Advisory Committee (GMAC)

Date and Time of Meeting: Friday, September 9, 2022 at 2:00 pm

Place of Meeting: **Join on your computer or mobile app**

[Click here to join the meeting](#)

Meeting ID: 257 065 448 520

Passcode: hGhE3s

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[+1 775-321-6111,,674279671#](#) United States, Reno

Phone Conference ID: 674 279 671#

AGENDA

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time. Times provided on the agenda are just estimations and items may begin sooner or later than expected based on the estimations of time. An item raised during a report, presentation or public comment may be discussed but may not be deliberated or acted upon unless it is on the agenda as an action item.

- I. Introduction
- II. Matrix Review - Evaluating Nevada Department of Health and Human Services Needs Assessment (April 2022) Summary of Identified Needs with previous year Notices of Funding Opportunity for Independent Living, Respite and Positive Behavior Support
- III. Public Comment (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under the public comment period, unless the matter itself has been specifically included on an agenda as an action item. A time limit of three minutes may be imposed. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted via email to GMU@dhhs.nv.gov before, during or after the meeting.)
- IV. Wrap Up and Adjournment